

Ananda Chandra College, Jalpaiguri

Notice: Date: 30/05/2022

It is hereby notified for all students of **B.A. Program in Education** (4<sup>th</sup> & 6<sup>th</sup> Semester, Morning Section) will have to prepare and submit the **SEC-2 practicum note book** (10 containing Lesson Plan with spiral binding) in respective department.

Students are asked to go through the following schedule carefully:

Submission Date	Semester	Paper	Time	Room No.
4/6/2022	4 <sup>th</sup>	SEC2	8:30 am to 9:30 am	A1
10/06/2022	6 <sup>th</sup>	SEC2	7:30 am to 9:30 am	A1

Practicum notebooks will not be accepted after the due date. Soft copy submission will not be allowed.

Format of cover page of note book is given below:

**Ananda Chandra College**  
**Department of Education (Morning Section)**  
**SEC (Practical)**

Name of the Student : \_\_\_\_\_  
Subject : Education(Program) \_\_\_\_\_  
Paper : SEC(2B) Lesson Plan, Practical  
Semester : 4<sup>th</sup> or 6<sup>th</sup> \_\_\_\_\_  
Course : Program \_\_\_\_\_  
Registration No. : \_\_\_\_\_  
Year : \_\_\_\_\_  
Mobile Number : \_\_\_\_\_

Content of 10(Ten) Lesson Plan: (For Example)

Sl. No.	Subject	Topic	Page No.
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

\_\_\_\_\_  
Signature of the student

*Sham 30/05/22*  
Head

Department of Education  
Ananda Chandra College,  
Jalpaiguri

(Dr. Debashis Das)  
Principal  
Ananda Chandra College  
Jalpaiguri