ANANDA CHANDRA COLLEGE : : JALPAIGURI NOTICE/01.06.2022

It is hereby notified for information of all concern that the Marksheets of $1^{st}/3^{rd}/5^{th}$ Semester B.A.Programme Examinantion 2021 will be distributed from the office of the undersigned from 8.30 a.m. to 11.30 a.m. as per schedule given below:

Date	Class	Registration No.	
		From	То
02.06.2022	1 st Sem.	0191806010160	0191806012019
		0191906010787	0191906011734
		0192006010782	0192006011870
		0192106010891	0192106011344
03.06.2022	1 st Sem.	0192106011345	0192106011982
04.06.2022	1 st Sem.	0192106011984	0192106012496
06.06.2022	3 rd Sem.	0191806010104	0191806012078
		0191906010735	0191906011754
		0192006010748	0192006011124
07.06.2022	3 rd Sem.	0192006011125	0192006012070
08.06.2022	5 th Sem.	0191806010011	0191806011994
		0191906010727	0191906011127
09.06.2022	5 th Sem.	0191906011128	0191906011778

Documents to be produced :-

1. Admit Card

(College Dologite

- 2. Library Clearance
- College Admission Receipt for 3rd Sem 2021 & 5th Sem. 2021

D. Das) (Dr. **Principal**

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alaye adopti ANANDA CHANDRA COLLEGE (GOVT. SPONSORED) : : JALPAIGURI NOTICE/01.06.2022

It is hereby notified for information of all concerned that Mark- Sheets of $1^{st}/3^{rd}/5^{th}$ Semester Examination, 2021 will be distributed from the office of the undersigned as per following details.

3. 4. 5. 6.	3rd Semester B.A. (Hons) 3rd Semester B.Sc.(Hons & Prog) 1st Semester B.A. (Hons) 1st Semester B.Sc. (Hons & Prog)	06.06.22 & 07.06.22 08.06.22 09.06.22 & 10.06.22	11.30 A.M. to 3.30 P.M. 11.30 A.M. to 3.30 P.M.
Documen	its are to be produce at the st	11 06 0000	11.30 A.M. to 3.30 P.M. 11.30 A.M. to 2.30 P.M.

Documents are to be produce at the time of receiving Mark-Sheet.

- 2. Library Clearance

3. College Admission receipt for 3rd Sem & 5th Semester classes of 202,

(Dr. Debashis Das) Principal.

(Biplab Bose)