

ANV

ANANDA CHANDRA COLLEGE (GOVT. SPONSORED) :: JALPAIGURI

**Quotation Notice/01.03.2025**

(2<sup>nd</sup> Call )

*Ref No:- 2024-25/400/OT/2025. Date:- 01st March 2025.*

Quotations are invited from reputed Vendors/Firms for AMC of two Aquaguard (Purechill) water purifier (AGPSS 120- UV) within 08.03.2025 through email : [accpurchase2020@gmail.com](mailto:accpurchase2020@gmail.com)

**NOTE :**

1. Quotation should accompany details of AMC.
2. Quotation price must be valid for at least 90 (Ninety) days from the date of your offer.
3. Decision taken by the Purchase Committee in this regard shall be final.

*[Signature]*  
(Dr. Debashis Das)  
Principal

Ananda Chandra College  
Jalpaiguri.

Principal  
Ananda Chandra College  
Jalpaiguri

*15/3/25  
15/3/25  
01/03/25*